

# Indiana Bandmasters Association

## All-Region Honor Band – Nov. 16 & 17, 2024

### Host Expense Sheet Please Provide Receipts!

<u>Expense</u>	<u>Pay Host Chairman</u>	<u>Pay Host School</u>
Postage	\$ _____	\$ _____
Programs	\$ _____	\$ _____
Envelopes	\$ _____	\$ _____
Copy machine	\$ _____	\$ _____
Custodian	\$ _____	\$ _____
Director refreshments	\$ _____	\$ _____
Other, list on back	\$ _____	\$ _____
<b>Sub Totals</b>	<b>\$ _____</b>	<b>\$ _____</b>

Optional Pre-Event Rehearsal+ \$100 - Date of rehearsal \_\_\_\_\_ # of students participating \_\_\_\_\_

+ \$500.00 Honorarium

<b>Totals</b>	<b>\$ _____</b>	<b>\$ _____</b>
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Participants: \_\_\_\_\_ x \$35.00 = \$ \_\_\_\_\_ **Enclose one check payable to IBA.**

Host School \_\_\_\_\_

Host Chairman \_\_\_\_\_

Home Address \_\_\_\_\_

Home City, State, Zip \_\_\_\_\_

This report, receipts, check and one concert program should be returned by **December 1** if you would like to receive your honorarium/expense check before Mid-West / Christmas break.

**Mail to: Indiana Bandmasters Association**  
**PO Box 1080**  
**Brownsburg, IN 46112**